

The Urgency of Wasatiyyah Islamic Da'wah in The Development of Muslim Society

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Abstract

Wasatiyah Islamic preaching represents an approach that emphasizes balance, moderation, and justice in conveying Islamic teachings. In today's complex and pluralistic societies, this approach is highly relevant for maintaining social harmony, preventing radicalism, and reinforcing humanitarian values. The present study aims to examine the urgency of Wasatiyah Islamic preaching in fostering an inclusive, dynamic, and civilized Muslim community. Wasatiyah preaching is not limited to theological aspects but also extends to the social, cultural, and political dimensions of the ummah. The findings indicate that the strategic implementation of Wasatiyah preaching can provide an alternative solution to the challenges posed by globalization and the crisis of religious identity among Muslims.

Keywords: *Da'wah; Wasatiyyah; Islamic Moderation; Community Development*

Abstrak: Dakwah Islam Wasatiyah merupakan pendekatan dakwah yang menekankan prinsip keseimbangan, moderasi, dan keadilan dalam menyampaikan ajaran Islam. Dalam konteks masyarakat modern yang kompleks dan maju, pendekatan ini menjadi sangat relevan untuk menjaga harmoni sosial, mencegah radikalisme, dan memperkuat nilai-nilai kemanusiaan. Tulisan ini bertujuan untuk mengkaji urgensi dakwah Islam Wasatiyah dalam pengembangan masyarakat Islam yang inklusif, dinamis, dan berkeadaban. Pendekatan dakwah yang wasatiyah tidak hanya bersifat teologis, tetapi juga menyentuh aspek sosial, budaya, dan politik umat. Penelitian ini menemukan bahwa implementasi dakwah wasatiyah secara strategis dapat menjadi solusi alternatif dalam menghadapi Tantangan globalisasi dan krisis identitas keagamaan di kalangan umat Islam.

Kata Kunci: Dakwah; Wasatiyyah; Moderasi Islam; Pengembangan Masyarakat

Introduction

Islam as a religion of mercy little world present with teachings that emphasize balance, tolerance, and justice in life people human. One of the fundamental concepts that become soul in Islamic preaching is principle *wasatiyah*, namely teachings that place Muslims as community moderate who does not trapped in attitude extreme in one side nor liberal without borders on the sides others. Islamic moderation or *moderate* become key important in build civilization a peaceful, productive, and prosperous Islamic society adaptive to development of the times without leave values base sharia. Along with increasing dynamics global social, political and cultural urgency moderate Islamic preaching the more come to the fore as answer on challenge radicalism, intolerance, and disorientation values that develop in the midst modern (Leo et al., 2022)society.

In context Islamic society, da'wah No only understood limited to verbal exclamation or delivery religious teachings above pulpit, but more wide as a transformation process social which emphasizes internalization Islamic values in all over aspect life. Therefore that is, moderate Islamic preaching own role double: first, strengthen understanding people to true Islamic teachings; second, forming pattern thoughts and attitudes appropriate social with principle moderation. Second role it is very urgent in development empowered Islamic society competitive, harmonious, and progress-oriented, without lost religious (Yanuarti & Fadila, 2022)identity.

Problems main thing that appears mature This is existence current thinking religious tendencies extreme and exclusive. Religious radicalism, misinterpretation Islamic teachings, until behavior intolerant become challenge big for Muslims in various parts of the world, including Indonesia. On the other hand, globalization and development technology communication also brings challenge new in the form of heavy current information and culture outside that is not seldom cause crisis identity religious circles generation young. In condition kind of In this case, Islamic da'wah *wasatiyah* is very necessary For give clear direction, instilling mark moderation, as well as strengthen resilience people so that they do not easy swayed by negative influences (Rohmadi et al., 2017).

In a way academic, there are gap in study Islamic preaching, where some big study more focus on effectiveness method preaching, communication strategy, or approach preaching based technology. Meanwhile that, urgency moderate Islamic preaching in framework development Islamic society still relatively seldom reviewed in a way deep. Most existing studies stop at the level normative and theological, without link it in a way direct with need public contemporary plural, heterogeneous, and facing problematic complex. This is cause need Forfill in room empty research, especially in connect between values Islamic moderation with effort empowerment as well as development Islamic society (Arif Abdul Lathif & Muhammad Babul Ulum, 2022).

Novelty from study This lies in the approach used , namely look at moderate Islamic preaching No just as discourse normative , but rather as instrument practical in development social people . In other words, preaching moderation positioned No only For oppose understand extremism , but also for strengthen cohesion social , building awareness collective , as well as push Islamic society to be able to become agent changes that play a role active in the midst of the global era. This research try integrate spiritual, social and cultural aspects in frame wasatiyah Islamic preaching , so expected capable give contribution new to development theory preaching at a time practice social religious (Jamarudin et al., 2022).

Research purposes This is For analyze urgency moderate Islamic preaching in context development contemporary Islamic society . In general special , research This try answer a number of question main point : how draft preaching moderate understood in Islamic perspective , to what extent is it urgent? in face challenge social modern religion , as well as How its implementation can contribute to development a just , inclusive and empowered Islamic society competitive . With Thus , research This No only give donation theoretical for development studies da'wah , but also donations practical for preachers , institutions preaching , as well as institutions Islamic education in formulate appropriate preaching strategies with needs of the times (Faiz & Nida' Fadlan, 2022).

More further research This expected capable give enlightenment about importance grounding moderate Islamic preaching as a long-term strategy long in development people . Da'wah moderation is not just choice , but A inevitability in the middle the reality of the world is increasingly complex and full challenge . With hold firm principle wasatiyah , Islamic society is expected can guard identity his Islam at a time interact in a way constructive with a multicultural global world . This is become step strategic For presenting Islam as moral strength that is not only put forward rituality , but also become source inspiration in build civilization more human Good (Pajarianto, 2023b).

With Thus , the urgency moderate Islamic preaching No only relevant in a way theological , but also significant in a way sociological in development Islamic society . Contribution study This expected can enrich literature preaching , giving answer to existing research gaps , as well as present perspective newer applicable in answer problematic Muslims today and in the future (Jubba et al., 2022).

Method

This research use approach qualitative-descriptive which aims For give understanding deep to phenomenon moderate Islamic preaching in development Islamic society . Approach This chosen Because in accordance with characteristics object studies of a nature normative-conceptual and contextual-practical , where understanding to values , meaning , and implementation preaching No can measured through numbers , but through review narrative and interpretive . The methods

used in study This is studies library research , namely research conducted with depend on sources written as primary data . The data source covers literature relevant classics and contemporary texts , such as books of interpretation, collections of hadith , books modern Islamic thought , articles journal scientific , as well as various results study previously discussed theme da'wah , wasatiyah , and development Islamic society .

Tafsir books are used as references main in browse runway normative from principle the contained wasatiyah in the Qur'an, such as in Surah Al-Baqarah verse 143 which becomes base theological draft people wasath . Meanwhile That , the hadiths of the Prophet Muhammad SAW were made foothold For see How values moderation and balance implemented in a way practice in life he , especially in context social , political , and cultural works . contemporary from modern Islamic thinkers such as Yusuf al- Qaradawi , Abdullah Saeed, and Abul A'la Maududi , also used For enrich perspective and linking between values moderate with modern day challenges , such as radicalism , secularism , and globalization .

Data analysis was performed in a way thematic with selecting and grouping information from sources the to in themes certain , such as understanding preaching Wasatiyah , its characteristics , challenges and obstacles in its implementation , as well as his role in development society . In the analysis process this , researcher No only compile repeat data descriptive , but also do interpretation to the meaning contained in it in accordance with context socio-cultural Muslims today this . Emphasis on context social is very important Because preaching No can separated from reality society that becomes the object . Therefore that , values preaching must reviewed with consider dynamics social , cultural and political aspects that surround it (Harto & Tastin, 2019).

For ensure validity of data and results study , conducted triangulation source , namely compare and review various source from background different backgrounds and approaches use get greater understanding objective and comprehensive . In addition , researchers also use approach historical and sociological as complements , especially when discuss development thinking moderate in track history Islamic preaching and how He implemented in context Indonesian society . With Thus , the methodology study This No only give description conceptual about preaching wasatiyah , but also explains its significance in practice social religion and its contributions in build an inclusive , tolerant and progressive Islamic society in the midst of challenges of the times that continue changed .

Results and Discussion

Moderate Islamic Da'wah

Moderate Islamic Da'wah is A approach preaching that emphasizes principles balance , moderation , and uphold tall values tolerance in convey Islamic teachings . The word " wasathiyah " itself originate from Arabic *wasath* , which is literally means " middle " or " mid

". In the context of Islam , term This refers to attitude No extreme , good in thoughts , behavior , and in approach religious (AR & Supriyadi, 2022).

Moderate Islam in fact has become character original Islamic teachings since the time of the Prophet Muhammad SAW. The Qur'an also confirms this matter This in Surah Al-Baqarah verse 143, which mentions Muslims as *community wasathan* (people) middle). This means that Muslims are directed For become people who are just , balanced , and not excessive in all matter (Ongku Hsb, 2022).

In preaching , the approach moderate become very important Because touch aspects universal humanity . Islam does not only speak about connection man with God, but also emphasize importance connection between humans . Through preaching wasathiyah , Islamic values are conveyed with full of wisdom, patience , and love darling . Approach This reject violence , radicalism , and coercion in convey religious teachings .

Wasathiyah Islamic preaching also prioritizes dialogue, education and empowerment. society . In facing difference beliefs , culture , and view , approach This emphasize importance each other understand and appreciate . This is in line with principle mercy lil ' alamin , that Islam is present as grace for all over nature , not only For Muslims only . Wasathiyah also includes balance between aspect worldly and hereafter . A preacher or preacher No only call out to worship and morals , but also encouraging people For play a role active in life social , economic , political and cultural , during everything done in corridor moderate Islamic law and values (Pajarianto, 2023c).

In the era of globalization which is marked by with progress technology information and openness current communication international , moderate Islamic preaching to be very relevant . Muslims face various challenge new , like thinking extreme , intolerance , to disinformation related religious teachings . Therefore that is, a polite, open and argumentative approach become need in preaching in the present day. Moderate Islamic Preaching is form preaching that reflects Spirit balance, tolerance, and wisdom in convey Islamic values. Approach This No only bringing Islam closer to public broad , but also strengthens the image of Islam as a religion that brings peace and harmony .

The Urgency of Wasatiyyah Islamic Da'wah

Urgency moderate Islamic preaching become the more real in the middle current global conditions this is what is fulfilled with various form extremism , intolerance , and conflict in the name of religion. In the context of This is a preaching that prioritizes principle moderate or moderation become road solution- oriented middle ground For dampen tension and strengthening values universal humanity taught by Islam (Muhtar, 2023).

First , preaching Modesty important as balancer in understanding people to religious teachings . In one side , there is too many groups textual and hard in understand Islamic teachings , so that leads to attitude

radical and exclusive . On the other hand , there are also those who are too liberal ignore principles religious basis . Da'wah Modesty present For put understanding of religion in general proportional , no too rigid but also not too loose .

Second , preaching Modesty own role important in guard unity people and nation . In a pluralistic society like Indonesia, differences in religion, ethnicity , culture and views is inevitability . Moderate preaching will push Muslims to behave inclusive , respectful differences , and life side by side in a way peace . This is in line with Islamic principles that emphasize brotherhood Islamic (brotherhood) fellow Muslims), brotherhood wathaniyah (brotherhood) nation), and brotherhood insaniyah (brotherhood) fellow man).

Third , Wasathiyah Islamic preaching become fortress main in ward off understand radicals who often infiltrate through social media and digital platforms. Young people , as the most vulnerable groups to influence ideology extreme , necessary get guidance cool and rational religion . With approach wasathiyah , generation young directed For understand Islam in a comprehensive , so that No easy influenced by deviant teachings (Dimiyati, 2017).

Fourth , preaching Wasathiyah is very much needed in build image positive image of Islam in the eyes of the world. Many conflicts occur in various parts of the world often drag the name of Islam, even though Islamic teachings are actually very against it violence and injustice . Through preaching that displays the friendly , tolerant and just face of Islam , then the negative stigma towards Islam can eroded , and Islam returns viewed as a religion of mercy for all over people man .

Fifth , urgency preaching Wasathiyah also lies in the effort internalization Islamic values in life daily life . Da'wah No just convey lecture or sermon, but invite public For practicing Islam in form real : working honest , behave fair , helpful fellow , take care environment , as well as uphold tall public (Zulkhairi, 2022)civility .

With so , Wasathiyah Islamic preaching is needs of the times. In the midst of an increasingly global world complex and full challenge ideological , only with approach moderate preaching , Muslims can operate his role as agent peace , guard morality social , and delivery the truth of mercy little world .

Wasathiyyah Da'wah Work Agenda

Da'wah moderate is one of the manifestation from Islamic message that emphasizes balance , justice , and mercy for all over people human . Concept This present No only as idea theological , but also as a real work agenda For realizing Islam as a capable religion give contribution positive in life nation and state . Enforcing preaching moderate means turn on return the spirit of Islam that builds , advances , and present peace in the midst an increasingly diverse society compound . For Therefore, a comprehensive, touching work agenda is needed various aspect life

people, at the same time relevant with challenges of the times (Pajarianto, 2023a).

One of the important agendas preaching moderate is direct preaching on strengthening people in all field life . Muslims do not Enough only strengthened in spiritual aspect , but also necessary empowered in field social , economic , educational , cultural , to politics . Preaching that only emphasize the ritual side of worship will make people trapped in narrowness views , while Islam is truly teach integration between aspects of worship and muamalah . Therefore that , preaching moderate must capable make Muslims as founder , builder , and also savior nation , so that his presence truly meaningful and dignified in context life nation and state (Setiawan, 2021).

Other agendas is implant awareness to people and preachers that Islam, in in practice , always touch with reality very diverse human beings . Complexity background behind culture , tradition , and orientation public demand preaching done with full wisdom . The preachers need understand that diversity No threat , but rather part from sunnatullah that must be respected . With method this , preaching moderate will present the friendly face of Islam , not angry ; the embracing one , isn't it hitting ; and inviting with wisdom, not force .

In addition , preaching moderate need socialized in a way wide as door enter Muslims to present in the middle multicultural society . Socialization This No Enough carried out at the central level or state institutions alone , but rather must touch layer community at the level local , including at the root grass . Spirit preaching moderation must felt by the community rural , community small , up to group minority , so that moderate Islamic values truly become owned by along with Thus , Islam can come on stage as strength a capable unifier bridge difference , not as source division .

Next agenda is reconstruction Islamic preaching to be more oriented towards humanity and saving the world. The Prophet Muhammad (peace be upon him) has give example in convey preaching with full wisdom , gentleness , and sensitivity to problem humanity . Humanity - oriented preaching will grow awareness that Islamic teachings do not only speak about life the afterlife , but also about How build a just , peaceful , and civilized world life . Approach This will make Islam relevant in the eyes people humans , because his presence answer need real they (Yakin et al., 2021).

More far , preaching wasathiyah is also necessary push growth movement volunteers Muslim or *Islamic volunteer*. This movement expected give birth to individuals who are willing endowment time , energy , thoughts , even his wealth For fight for Islamic values in life community . The presence of volunteers This will strengthening the social base people , helping weak groups , and grow solidarity social which is one of the core of Islamic teachings . With thus , preaching No only stop at the level rhetoric , but rather realized in action real that is felt the benefits in a way directly by the community .

On the other hand , Islamic preaching in its shape need bridge connection between Islam and Indonesianness . Muslims in Indonesia do not may trapped in dilemma ethical , as if must choose between become devout Muslim or good citizen . Da'wah moderate precisely confirm that both of them can walk along with . Values Islam support realization life a nation that is godly , advanced , modern, at the same time civilized . With make Indonesianness as part from room preaching , Muslims can build more contributions constructive for progress nation (Jentoro et al., 2020).

Not losing important , preaching wasathiyah is also a must push compilation references preaching based on values moderation . Existence quality literature is very important for preachers own proper reference in convey Islamic messages . References the No only awaken people about Islam , but also emphasizes aspect humanity and world safety . With good literature , moderate Islamic preaching will the more strong position , good in a way academic and practical , in face challenge extreme thinking and current frequent globalization erode religious (Najib & Fata, 2020)values .

From all of these agendas , we can understood that preaching moderate No just discourse , but rather A Work real demands consistency sincerity, and participation collective people. He present For strengthening the base of the people , building awareness multicultural , affirming orientation humanity , as well as present The friendly , hospitable , and solution-oriented face of Islam . Work agenda preaching wasathiyah in the end aim prove that Islam is truly is grace for all over nature , which is not only felt by Muslims , but also by all human in the face earth (Irfan, 2018).

Moderate Da'wah and Community Development

One of the collective global consciousnesses emerging today is the Dignity Revolution . This dignity revolution is so important that it is included as one of the messages of the Declaration of *Human Rights* .(Leo et al., 2022). From the various definitions and limitations given by experts and observers regarding dignity, a green thread is found connecting them, namely that dignity is self-respect, degree, dignity, honor, position, quality, and human value.

When linked to *moderate da'wah* , it can be seen that the goal and work agenda of *moderate da'wah* is an effort to create dignified human beings. Therefore, it can be said that the target of *moderate da'wah* is the achievement of dignified human resources or a society (Yanuarti & Fadila, 2022). Islam views dignity as something noble and must be preserved and achieved by humans. The Qur'an even suggests that dignity is an attribute of God bestowed upon humans. This can be seen in Surah al-'Alaq: Read, and your Lord is Most Gracious. [QS. 96/al-'Alaq: 3].

The command to read in this verse is linked to God's high-ranking attributes. It's as if Allah SWT is suggesting that if humans improve their quality, they will have attained the high dignity bestowed by Allah SWT. The Qur'an informs us that Allah honors humans as creatures of high

dignity, and with the high dignity Allah commands all of nature to submit to Him [QS. 17/al-Isrâ': 70], as a revolutionary concept of *taskhîr* brought by Islam.

The promotion of human dignity that is being fought for is: *First*, dignity in life: having faith and piety, having sufficient food and clothing, having a decent home, a good education, excellent health, and a pleasant livelihood (Arif Abdul Lathif & Muhammad Babul Ulum, 2022). From the various scriptures, we find three strategies that must be implemented to achieve this high dignity. *First*, always increase your faith, because faith is the key to human freedom, not bowing to anyone or anything except the Creator. [QS. 3/Ali 'Imran: 139].

Second, increasing empowerment in the economic sector, because economic strength will be capital for him to be able to maintain his dignity. *Third*, improve morality and noble character. Because moral decay is a trigger for the decline of human self-respect and dignity. [QS. 49/al-Hujurât: 13; 7/al-A'raf: 179]. *Fourth*, high dignity can be achieved by improving knowledge, skills, and competitiveness. These four things can maintain human dignity, and by mastering them, an individual or a community can reclaim their lost dignity.

From the above study, it can be concluded that *moderate Islamic preaching* is a very important effort and strategy for building a dignified society. Therefore, increasing the implementation of *moderate Islamic preaching* is an integral part of building a dignified society (Jamarudin et al., 2022).

Islam views working to fulfill life's needs as an obligation and a commendable endeavor, and is greatly loved by Allah SWT. This is emphasized in the following verse [QS. 39/al-Zumar: 39]. On the other hand, laziness is seen as the root of poverty. Meanwhile, those who work to amass wealth for the sake of boasting and showing off, without benefiting humanity, are seen as the path of Satan.

Islam's appreciation of work seems increasingly firm when work is seen as a form of worship to Allah. Work is so closely linked to worship, that the Messenger of Allah, SAW, said: Whoever returns home in the evening feeling tired from working with his hands during the day, will receive forgiveness from Allah SWT that night. [Narrated by al-Thabrâni].

Conclusions

Moderate Islamic Preaching own role strategic in development harmonious and progressive Islamic society . Principles moderate capable bridge various difference in the middle people as well as avoid from attitude extremism and stagnation . With put forward mark justice , tolerance , and dialogue, preaching Moderation become the main pillar in build society that does not only religious , but also civilized and inclusive . Therefore that , mainstreaming preaching Moderation need integrated in policy religious , educational and social For create relevant Islamic civilization with demands of the times.

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